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|  | **Membership Application 2025** |

Memberships are for one year and run from January 1 – December 31. Memberships received after November 1 will include the following calendar year.

MEMBERSHIP CATEGORIES

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| \_\_\_\_\_ | Individual | $ 40 |
| \_\_\_\_\_ | Sponsor | $ 50 |
| \_\_\_\_\_ | Patron | $ 100 |
| \_\_\_\_\_ | Benefactor | $ 500 |
| \_\_\_\_\_ | Saint (Benefits for Saints include all the above and an award in their name presented at our annual Juried Exhibition.) | $1,000 |

 The Pastel Society of New Hampshire is a registered 501(c)(3) charitable organization.

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Renewal \_\_\_\_\_\_\_\_ New Member \_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State + Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Personal Art Website \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**1.  PAY ONLINE on the** [**website**](https://www.pastelsocietynh.com/become-a-member)**. If your information needs to be updated, please send the information to** **mffsmith@gmail.com****.**

 **2. PAY BY CHECK. Send this form and a check made out to Pastel Society of New Hampshire (PSNH) to Maggie Smith, 658 Greenbush Rd, Charlotte, VT 05445.**

***Note: If you do not wish to have your name appear on the website, please check here. \_\_\_\_\_\_\_***

**If you are interested in helping out PSNH in any way, please contact the Vice President of the Board, Annie Halvorsen, anniehalvorsen@gmail.com**